**International Solar Innovation Council (InSIC)**

**Small Grants Program for Funding Innovative Demonstration Projects 2025**

**APPLICATION FORM**

**Part I: GENERAL INFORMATION**

**Project Title** (focused, maximum 12 words):

**Keywords** (ten maximum):

**Name of Project Investigator (PI)** (CV to be attached):

**Name of Co-Project Investigator (Co-PI)** (CV to be attached, if any):

**Implementing Organization(s):**

|  |  |  |
| --- | --- | --- |
| **Organization** | **Address** | **Org. type (RI / AI / NGO / O)** |
|  |  |  |

Organization types:  
RI = Research Institution; AI = Academic Institution; NGO = Non Governmental Organization; O = Other (specify).

**Project partner Organisation: (If any)**

**Whether your organization has been awarded funding for projects (mention up to three):**

|  |  |  |
| --- | --- | --- |
| **Title of the project** | **Amount [€] Euro** | **Amount [Rs.] INR** |
|  |  |  |

**Whether the same or a similar proposal has been submitted to any other agency/funded for full or partial support?**  
If yes, please give details:

**Project Duration** (between 15 and 24 months):\_\_\_\_\_\_\_\_\_\_\_\_ months

**Project Cost (Euro & INR):**

**Part II: PROJECT DESCRIPTION**

**Project Title:**

**Type of the project** (Tick one or more as applicable):  
☐ Technology development (new product/process or up/downscaling of existing systems)  
☐ Technology development & transfer (product/process → field adaptation, demos & transfer)  
☐ Technology dissemination (use of existing technology to solve a problem)  
☐ Technology adaptation/optimization, demo and training  
☐ Other (Please specify):

**Statement of the problem and the suggested solution:**

* **State the main problem you seek to address** (max. 100 words):
* **Who has this problem, where does it occur** (max. 100 words):
* **How did you come to know of this?** (max. 100 words):
* **Why is it important to solve it?** (max. 100 words):
* **Suggested solution – technology gaps**  
  Describe how the proposal will lead to a novel and effective solution:

**Objectives** *(maximum 4-5 focused, observable, measurable or assessable):*

**Work Plan** *(max. 500 words):*  
State the methodology in a sequence of clearly defined steps:

**Total Budget [up-to 5000 Euro]:**\_\_\_\_\_\_\_\_\_ Euro (\_\_\_\_\_\_\_\_\_ INR)

* **Recurring:** \_\_\_\_\_\_\_\_\_ Euro ( \_\_\_\_\_\_\_\_\_ INR)
* **Non-recurring:** \_\_\_\_\_\_\_\_\_ Euro ( \_\_\_\_\_\_\_\_\_ INR)
* **Own contribution¹:** \_\_\_\_\_\_\_\_\_ Euro ( \_\_\_\_\_\_\_\_\_ INR)

¹Minimum 10% of the total budget must be contributed by the Organisation, preferably in the form of assets or non-consumable resources (e.g., equipment, tools etc.). This contribution should not include consumables, remunerations, or operational expenses.

**Conversion rate taken in consideration for estimation:** 1 EUR = \_\_\_\_\_\_ INR.

All Costs must be mentioned in Euro and INR Both. Conversion is subject to current rates.

**Please subdivide the budget into its main components in tabular format.**

Please provide brief justification for each Head of expenditure (100 words for each)

**Deliverables**

Describe project outputs (e.g., reports, diagrams, videos, prototypes, etc.)

|  |  |  |  |
| --- | --- | --- | --- |
| **Deliverable no.** | **Title** | **Brief description** | **Type (product/adaptation/other)** |
|  |  |  |  |

**Estimated Benefits** *(max. 250 words):*

Please also comment on the possible benefit sharing mechanism.

**Replicability of the project**  
How will it be distributed after success?  
Any involvement of state government, markets, entrepreneurs? (max. 250 words)

Any entrepreneurs or business persons involved in the work?

**PART III - PROFORMA FOR BIODATA OF INVESTIGATORS**

**(Fill Separately for PI and CO-PI)**

* **Name: Mr./Ms./Mrs./Dr.**
* **Designation:**
* **Date of Birth:**
* **Gender: Male /Female**
* **Organisation:**
* **Department:**
* **Email:**
* **Mobile:**
* **Academics:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Institution | Degree Awarded | Year | Field of Study |
|  |  |  |  |  |

* **Highest Qualification:**
* **Professional career:**
* **Awards/Prizes:**

**Publications (Numbers only):**

* Books:
* Research papers:
* General articles:
* Patents:
* Others:

Name:

Signature:

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART IV - ANNEXES**

**Public Summary** *(max. 300 words)*  
To be published on the InSIC website if the project is financed:

Annexture 1

Certificate of Endorsement from Head of Organisation

(To be given on official Letter Head Separately)

Project Title:

1. Certified that the Organisation welcomes participation of Dr./Mr../Mrs./Ms..… …...... as the Principal Investigator and Dr./Mr../Mrs./Ms..…… ………….. as the Co-Principal Investigator for the project and that in the unforeseen event of discontinuance by the Principal Investigator, the Co-Principal Investigator will assume the responsibility of the fruitful completion of the project (with due intimation to International Solar Innovation Council, InSIC by email).
2. Certified that the equipment, software, other basic facilities and such other administrative facilities as per terms and conditions of the grant, will be extended to investigator(s) throughout the duration of the project.
3. Institute assumes to undertake the financial and other management responsibilities of the project.
4. I undertake that the UC and audited SOE along with Progress Report will be submitted in time to InSIC, failing which InSIC may stop release of next instalment.
5. I accept that the decision for rejection of the submitted project, at any stage, will be at the sole discretion of InSIC.
6. Certified that if in case of any negligence/ misconduct/ defalcation of PI/ departure of PI and Co- PI, jointly, etc. is observed by the grantee organisation or if reported by InSIC to the grantee organisation which may lead to closure of the ongoing project midway, the project fund received so far will be refunded to International Solar Innovation Council, Finland at the earliest.

Name:

Signature of Head of Organisation with Seal:

Date:

Place:

Contact:-

Official Email:

Office Phone: (If any)

Mobile: +91